



DARUL IFTA – DEPARTMENT OF ISLAMIC JURISPRUDENCE

A Division of Jamiah Qasimul Uloom

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Mufti Adam Koya – Head Mufti

Inquiry#: **Category:** Misc **Date Received:** 04/24/2021 **Date Answered:** 05/19/2021

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1 QUESTION

To: [REDACTED]

sheikh if does istighfar with the intention to be forgiven but does not quit sins will Allah accept his istighfar kindly clarify [sic]

2 ANSWER

باسمه تعالى حامدا و مصليا و مسلما
الجواب و بالله التوفيق
السلام عليكم ورحمة الله وبركاته

Assalamualaikum brother in Islam,

Repenting to Allah تعالى و سبجانه is necessary after committing any sin. We must try our best to avoid any action that would displease Allah تعالى و سبجانه. Sinning has a negative impact on our lives, which we may not realize at that moment. Whenever one sins, a black dot appears on his heart which will increase by sinning. As the dot increases it leaves negative effects on our spirituality which will stop us from doing good actions. The Prophet صلى الله عليه وسلم informed us that seeking forgiveness is the way to get rid of this black dot from our heart.ⁱ

As Imam Nawawi mentions, there are three conditions which need to be met at the time of repenting to achieve forgiveness from Allah تعالى و سبجانه.

- 1) Completely abandon the sin.
- 2) Sincerely regret doing the sin.
- 3) Make a firm intention to never do the sin again.ⁱⁱ

If the sin involves another person, then there is a fourth condition: If someone was wronged, they must ask them for forgiveness and if something was taken from them it must be returned.ⁱⁱⁱ

A student of the Sahabah (tabi'i), Muhammad ibn Ka'b al-Qurazi, mentions:

التوبة يجمعها أربعة أشياء: الإستغفار باللسان، الإقلاع بالأبدان، إضمار ترك العود بالجنان، مهاجرة سيء الإخوان^{iv}

Repenting consists of four things: Seeking forgiveness with the tongue, physically leaving the sin, to make a firm intention in the heart to leave the sin, and to leave bad company.

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From this we understand that simply asking Allah وتعالى سبحانه to forgive a certain sin is not sufficient, as that does not constitute real repentance (tawbah). One must sincerely regret doing the action he is seeking forgiveness from while abandoning the sin in a such a way that he never intends to do it again.

Was Salam,

and Allah All-Exalted knows best

والله تعالى أعلم بالصواب

written by **Zakariyya Momla**, may he and his parents be forgiven

حرره العبد زكريا موملا غفر له ولوالديه

Checked by **Mufti Adam Koya, Mufti Abdullah Momla, and Mufti Abrar**

Ahmed Koya

Wednesday May 19, 2021

حقيقه وصحه المفتي آدم كويا، المفتي أبرار أحمد

كويا، المفتي عبد الله موملا

(الأربعاء، ٠٧ شوال، ١٤٤٢)

ⁱ عن أبي هريرة، أن رسول الله صلى الله عليه وسلم قال: "إن المؤمن إذا أذنب كانت نكتة سوداء في قلبه فإن تاب ونزع واستغفر سقل قلبه فإن زاد زادت فذلك الران الذي ذكره الله في كتابه {كلا بل ران على قلوبهم ما كانوا يكسبون}" (رواه الترمذي في أول باب ومن سورة المطففين)

ⁱⁱ قال العلماء: التوبة واجبة من كل ذنب، فإن كانت المعصية بين العبد وبين الله تعالى لا تتعلق بحق آدمي، فلها ثلاثة شروط:

أحدها: أن يقلع عن المعصية.

والثاني: أن يندم على فعلها.

والثالث: أن يعزم أن لا يعود إليها أبدا. فإن فقد أحد الثلاثة لم تصح توبته. (رياض الصالحين للنووي ٢٣/١ مكتبة المعارف)

والتوبة ترك الذنب على أحد الأوجه وفي الشرع ترك الذنب لقبحه والندم على فعله والعزم على عدم العود.. إلخ (فتح الباري لابن حجر العسقلاني

١٢٣/١١ دار الكتب العلمية)

والأولى بالإنسان الإكثار من الاستغفار مع باقي أركان التوبة: من الندم عن الذنب، والإقلاع عنه، والعزم على ألا يعود إليه (الفتوحات الربانية ٤٤٠/٤

لمحمد علي علان البكري الصديقي)

ⁱⁱⁱ وإن كانت المعصية تتعلق بآدمي فشرطها أربعة: هذه الثلاثة، وأن يبرأ من حق صاحبها، فإن كانت مالا أو نحوه رده إليه، وإن كانت حد قذف ونحوه

مكنه منه أو طلب عفوه، وإن كانت غيبية استحله منها. (رياض الصالحين للنووي ٢٣/١ مكتبة المعارف)

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نصرة النعيم ١٢٩٣/٤ دار الوسيلة^{iv}



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